



**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**  
**EXAMINATION DIVISION (CONDUCT BRANCH)**  
**Final Datesheet for Supplementary Theory Examinations (October-2018)**

**Programme : B.Sc. (Nursing)**

Date & Day	Morning Session (11:00 A.M. to 2:00 PM)
20.10.2018 (Saturday)	4th Year BSN-401: Community Health Nursing-II

**Examination Centre: Intimation regarding examination centre will be communicated later on.**

**Note:** BOOKS ANY OTHER PRINTED/HANDWRITTEN/COURSE MATERIAL ETC., BAGS, MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE. IF SUCH MATERIAL(S) MAY BE BOOKED UNDER UNFAIR MEANS CASE.

**For Any Clarification and query please contact:**

Section Officer (Conduct)

011-25302259-60

*Aswani Sarda*  
(Dr. A.D. Lamba)

Dy. Registrar (Conduct)

*Pravin Chandra*  
(Prof. Pravin Chandra)  
Controller of Examinations (O)

Dated : 08.10.2018



**GURU GOBIND SINGH INDRAPRASTHA UNIVERSITY**  
**EXAMINATION DIVISION (CONDUCT BRANCH)**  
**Final Datesheet for Supplementary Practical Examinations (October - 2018)**

**Programme : B.Sc. (Nursing)**

Timing : 10:00 a.m. onwards  
4th Year

23.10.2018 (Tuesday)	BSN -452 Ob. Nursing & Midwifery
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**Examination Centre: Practical Examinations will be held at respective Institute**

**Note:**  
BOOKS ANY OTHER PRINTED/HANDWRITTEN/COURSE MATERIAL ETC., BAGS, MOBILE PHONES, PROGRAMMABLE CALCULATORS & OTHER ELECTRONIC GADGETS ARE NOT PERMITTED INSIDE THE PREMISES OF THE EXAMINATION CENTRE. IF SUCH MATERIALS) MAY BE BOOKED UNDER UNFAIR MEANS CASE

For Any Clarification and query please contact: 011-25302259-60

Section Officer (Conduct)

*Arshdeep Singh Lamba*

(Dr. A.D. Lamba)

Dy. Registrar (Conduct)

*Pravin Chandra*

(Prof. Pravin Chandra)

Controller of Examinations (O)

Dated : 08.10.2018